

# London Borough of Barking and Dagenham

## Notice of Meeting

### EXECUTIVE

**Tuesday, 27 May 2003 - Civic Centre, Dagenham, 7:00 pm**

**Members:** Councillor C J Fairbrass (Chair); Councillor C Geddes (Deputy Chair); Councillor J L Alexander, Councillor G J Bramley, Councillor S Kallar, Councillor M E McKenzie, Councillor B M Osborn, Councillor J W Porter, Councillor L A Smith and Councillor T G W Wade.

**Declaration of Members Interest:** In accordance with Article 1, Paragraph 12 of the Constitution, Members are asked to declare any direct/indirect financial or other interest they may have in any matter which is to be considered at this meeting

16.05.03

Graham Farrant  
Chief Executive

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### AGENDA

- 1. Apologies for Absence**
- 2. Minutes - To confirm as correct the minutes of the meeting held on 20 May 2003 (to follow)**

#### Business Items

*Public Item 3 is a business item. The Chair will move that this be agreed without discussion, unless any Member asks to raise a specific point.*

*Any discussion of a Private Business Item will take place after the exclusion of the public and press.*

- 3. Street Trading Licences (Pages 1 - 4)**

#### Discussion Items

- 4. Parks and Green Spaces Strategy (Pages 5 - 18)**
- 5. Audit Reporting Arrangements (Pages 19 - 22)**

6. **Any other public items which the Chair decides are urgent**
7. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

### **Private Business**

The public and press have a legal right to attend Council meetings such as the Executive, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972).

### **Discussion Items**

8. **Appointment of Development Partner for Customer First (to follow)**

*Concerns a Contractual matter (paragraph 8)*

### **Business Items**

None.

9. **Any other confidential or exempt items which the Chair decides are urgent**